

एक्ट अप्रेंटिस के अभ्यर्थियों की स्क्रीनिंग के प्रोग्राम का विवरण

| SR NO. | TRADE               | DATE       | सरल क्रमांक |     | Total Nos. |
|--------|---------------------|------------|-------------|-----|------------|
|        |                     |            | FROM        | TO  |            |
| 1      | COPA                | 06.09.2021 | 01          | 126 | 126        |
| 2      | ELECTRONIC MECHANIC |            | 01          | 25  | 25         |
| 3      | WIREMAN             |            | 01          | 30  | 30         |
| 4      | A.C. MECHNIC        |            | 01          | 17  | 17         |
| 5      | STENO(HINDI)        |            | 01          | 14  | 14         |
| 6      | STENO (ENGLISH)     |            | 01          | 05  | 05         |
| 7      | DRAUGHTMAN          | 07.09.2021 | 01          | 19  | 19         |
| 8      | MASON               |            | 01          | 04  | 04         |
| 9      | BLACKSMITH          |            | 01          | 15  | 15         |
| 10     | CARPENTER           |            | 01          | 23  | 23         |
| 11     | PAINTER             |            | 01          | 06  | 06         |
| 12     | DSL MECHANIC        | 08.09.2021 | 01          | 87  | 87         |
| 13     | MACHINIST           |            | 01          | 19  | 19         |
| 14     | WELDER              |            | 01          | 99  | 99         |
| 15     | FITTER              | 09.09.2021 | 01          | 245 | 245        |
| 16     | SURVEYOR            |            | 01          | 11  | 11         |
| 17     | ELECTRICIAN         | 13.09.2021 | 01          | 331 | 331        |

राजे  
18.8.2021